1	RESOLUTION NO	
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER	
4	INTO A PROFESSIONAL ENGINEERING SERVICES CONTRACT WITH	
5	HANSON AND MCLAUGHLIN, INC., IN AN AMOUNT NOT TO EXCEED	
6	FIFTY-TWO THOUSAND DOLLARS (\$52,000.00), FOR DESIGN OF THE	
	REBSAMEN PARK ROAD AND MIDLAND STREET DRAINAGE	
7		
8	IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.	
9 10	WHEREAS, Resolution No. 15,524 (August 17, 2021), as adopted by the Little Rock Board of	
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12	Water and Sewer Infrastructure Improvement Projects; and,	
13	•	
14		
15	•	
16	Statements of Qualifications Process, Bid No. 1063 to provide Engineering Services for surveying, design	
17	and on call construction assistance for Ward 3 projects described herein.	
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE	
19	CITY OF LITTLE ROCK, ARKANSAS:	
20	Section 1. The City Manager is hereby authorized to execute a contract with Hanson and McLaughlin,	
21	Inc., in an amount not to exceed Fifty-Two Thousand Dollars (\$52,000.00) for Engineering Design Services	
22	for the following projects:	
23	A. Rebsamen Park Road Drainage near Iris Street; and,	
24	B. Midland Street Drainage at Lee Street.	
25	Section 2. Funding for the contract increase is from funds allocated from the American Rescue Act	
26	for Water and Sewer Infrastructure Improvement Projects pursuant to Resolution No. 15,524.	
27	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or	
28	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	
29	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and	
30	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the	
31	resolution.	
32	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with	
33	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.	

ADOPTED: January 4, 2022

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ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	-
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